



Welcome to

Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and Seaford Ecumenical Centre
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY OF LENT - YEAR A

Vol 8 : No 17

NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: nswcp@tpg.com.au

Web: www.noarlunga-seafordparish.org.au

OFFICE HOURS

Monday - Friday 10.00am - 4.00pm

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Josy Sebastian (8382 1717; in an emergency 0452 524 169; jponnambal@gmail.com)

• ASSISTANT PRIESTS

Fr Selva Raj (8382 1717; selvarajpani@gmail.com)

Fr Prathap Katta
(8382 1717)

• PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241; fishlock11@tpg.com.au

(Please submit newsletter items to the office by 11.30am each Wednesday)

• SEAFORD

Sr Bernie Sontrop SGS – SEM
(Catholic Community Coordinator - 0400 035 462)

ANTIOCH YOUTH MINISTRY

For Antioch enquiries please ring the Parish Office (8382 1717)

CHILD PROTECTION

Child Protection Unit 8210 8159

FIRST READING

Exodus 17:3-7

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?'

Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' the Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

RESPONSORIAL PSALM

If today you hear his voice, harden not your hearts.

SECOND READING

Romans 5:1-2, 5-8

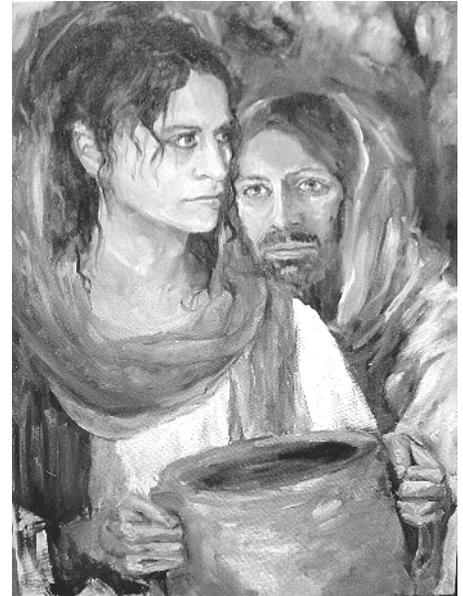
Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

GOSPEL ACCLAMATION

*Glory to you, Word of God,
Lord Jesus Christ!*

Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

*Glory to you, Word of God,
Lord Jesus Christ!*



GOSPEL

John 4:5-42

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water.' 'Go and call your husband'

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Baptism of Infants: 8382 1717

Children's Faith Formation

Sacrament of Reconciliation:

Each Saturday 9.00am - 9.30am and
Half an hour before all weekend masses

Ministry to Sick:

Gabrielle Byrne 0422 804 579

Antioch Co-ordinators:

Sandy & Paul Knobloch 0433 471 077

Child Safe Contact Person:

Dolores McCluskey 0413 810 049

Nick Wright 0456 470 539

Chairperson Parish Pastoral Council:

Kevin Barry

Chairperson Liturgy Group:

Margaret Burns

Parish Schools and Colleges:

Galilee Learning Centre 8557 9000

Principal - Ms J Higgins and
Ms Sharon Doyle

St John the Apostle 8382 2064

Principal - Ms Dee-Anne Peters

All Saints 83270020

Principal - Mrs Liz Keogh

Cardijn College 8392 9500

Principal - Dr P Rijken

Church Cleaning

For weekend 21/22 March

Cleaning: Grace Mogg &
Adele Revina

Vacuuming: Julie Lindur

Finances

For weekend 1 March

1st Collection \$1016

Support for Archdiocesan Priests

2nd Collection \$737 (55 envelopes)

Open Plate \$669

Thank you for your ongoing support and
commitment to the community.

Notice Board

March 4- Active Lent Talk Series

April 3 for Young Adults 18+

March 19 Charismatic Mass

March 21 The Power of the Empty
Tomb

June Saints of Italy Pilgrimage

**PROJECT
COMPASSION**
GO FURTHER TOGETHER



Third Sunday of Lent

15 March 2020

**Caritas
AUSTRALIA**

Barry grew up in a tough environment. With the support of a program from Caritas Australia's partner, Red Dust Healing, Barry has overcome many of life's challenges. He is now an inspirational father to his four girls and a leader in his community.

Please donate to Project Compassion 2020 and help vulnerable people like Barry, so that they are empowered to assist members of their communities in Australia.

Let's Go Further, Together. You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

SOCIAL JUSTICE

20 March—National Day of Action Against Bullying and Violence

The NDA 2020 marks the 10 year anniversary of Australia's key anti-bullying event for schools. The theme for 2020 is Take Action Together. The NDA is a catalyst for Australian schools to take a stand together against bullying.

Everyone has a role to play in saying Bullying. No Way!

The wider community has a role to play by continuing the conversation and raising awareness about bullying prevention.

PRECAUTIONARY MEASURES AGAINST CORONAVIRUS

The new protocols regarding the receiving of Holy Communion and other person to person contact within the Church related to the Coronavirus can be found on the noticeboard in the Church foyer.

SOUTHERN WOMEN MATTER

Women's Health Services began in SA in 1974 and by 1984 there were four women's health centres – Noarlunga being one of these.

In 2014 SA Health established a fully integrated women's health service under the Women and Children's Health Network. Southern Women's Health was closed at this time leaving the South with no women's health service to support women experiencing or at risk of experiencing domestic violence, and with no capacity for prevention and recovery programs.

Southern women experiencing domestic violence and those who support them are desperate for funding.

An urgent petition urging the SA Government to commit to ongoing funding for an Outer Southern Domestic Violence Service Hub is available for you to sign in the foyer.

Please consider signing this petition and also to read the more detailed notes regarding this matter, also available in the foyer.

**ADORATION OF THE BLESSED SACRAMENT
ST LUKE'S CHURCH - NOARLUNGA
EVERY THURSDAY FROM 8.30AM TO 4.00PM**

Pray for the healing of: Maureen Munday, Ella McFadyen, Angela Young, Mel Smith, Anton Sylvester, Marie MacLoughlin, Michelle Smith, Catherine Kelley, Mary Szantyr, Olive Murphy, Briega Hannon, John Cooper, Francesco Martinelli



Deceased:

Anniversaries: Laurie Hubbard

We keep in mind and our prayers those who have died and those who grieve.

(Names will remain on the Prayer for Healing list for one month).

Rosters for weekend 21/22 March

Saturday 6.00pm Sunday 9.00am

Proclaimer 1	Annabelle Fernandez	Mary Barrow
Proclaimer 2	Paul Knobloch	John Van Der Linden
Welcomer	Brian Hanna	Connie Anderson

Extraordinary Ministers

HOSTS

1	Adele Revina	Anton Gwiazda
2	Pat Harrington	Marlene Hemming
3	Minty Mahony	Maria Nolan

MUSIC ROSTER

Projectionist		Frank
Music	Tony & Mary	Folk Group

ANNUAL MYSTERY AUCTION & BBQ FOR VINNIES

Sunday 29 March—\$5 entry



5 Robertson Street, Christies Beach
BYO chairs and drink
Tea and coffee supplied

YET ANOTHER WAY WE CAN CONTRIBUTE TO THE BUSH FIRE APPEAL

One of our parishioners, Jane, carries out garment repairs and alterations. Jane has generously offered to donate all the money she receives from this service this year to the Bush Fire Appeal.

If you need garments altered or repaired please contact Jane on 8382 8817.



WHAT'S ON

Mon	Mar 16	9.00am Mass—St Luke's
Tues	Mar 17	9.00am Mass —St Luke's 9:15am Mass—St John's
Wed	Mar 18	9.15am Mass—All Saints 10.00am—Noarlunga Craft Group 6.30pm—All Saints Board Meeting 7.00pm—St John's Board Meeting 7.30pm Mass—St Luke's
Thurs	Mar 19	8.15am Mass—St Luke's 8.30am Exposition of Blessed Sacrament 10.00am—Prayer Group 4.00pm St Luke's—Benediction
Fri	Mar 20	9.30am Rosary—St Luke's 10.00am Mass—St Luke's (Cardijn)
Sat	Mar 21	9.00am Reconciliation—St Luke's

THE POWER OF THE EMPTY TOMB

Catholic School of Evangelisation invites you to a one day seminar:

Guest Speaker & Celebrant Fr Josy Sebastian

Saturday 21 March

10am—3pm

St Peter Claver Parish Hall

1A Stuart Road, Dulwich

BYO Lunch : Coffee and Tea provided.



MEN'S BREAKFAST

Saturday 4 April
at St Luke's

7.30am

Gold coin donation

All welcome

Renewing Through Lent 2020

Below is this week's Reflection from the booklet:

The name of the Samaritan woman whom Jesus met at Jacob's well long ago has been lost to history. However, the power of the encounter has not been lost. It has continued to lead many to believe that Jesus is the Christ, the anointed one of God, who searches and knows the human heart. In the tradition of the story, both the woman and Jesus are thirsty for human care and recognition. The divides and hostilities of the world, based on gender, culture or religion, have all been put aside. Both Jesus and the woman recognise the humanity of the other in a way that liberates and transforms them.



Stations of the Cross will be held at St Luke's every Friday during Lent at 7.30pm.

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday
11.50am Adoration, 12.00 noon Mass

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 3.15pm

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*
Sunday 10.45am
Wednesday 9.15am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

said Jesus to her 'and come back here.' The woman answered, 'I have no husband.' He said to her, 'You are right to say, "I have no husband"; for although you have had five, the one you have now is not your husband. You spoke the truth there.' 'I see you are a prophet, sir' said the woman. 'Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know: for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

At this point his disciples returned, and were surprised to find him speaking to a woman, though none of them asked, 'What do you want from her?' or, 'Why are you talking to her?' The woman put down her water jar and hurried back to the town to tell the people. 'Come and see a man who has told me everything I ever did; I wonder if he is the Christ?' This brought people out of the town and they started walking towards him.

Meanwhile, the disciples were urging him, 'Rabbi, do have something to eat; but he said, 'I have food to eat that you do not know about.' So the disciples asked one another, 'Has someone been bringing him food?' But Jesus said:

'My food is to do the will of the one who sent me, and to complete his work. Have you not got a saying: Four months and then the harvest? Well, I tell you: Look around you, look at the fields; already they are white, ready for harvest! Already the reaper is being paid his wages, already he is bringing in the grain for eternal life, and thus sower and reaper rejoice together. For here the proverb holds good: one

sows, another reaps; I sent you to reap a harvest you had not worked for. Others worked for it; and you have come into the rewards of their trouble.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done', so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

DID YOU KNOW?

- There was an ancient enmity between the Jews and Samaritans that sprang from the split of Israel and Judah into two kingdoms after the death of Solomon. Samaria was the capital of the northern kingdom while Jerusalem remained the capital in the south. The Samaritans built a 'break-away' Temple on Mount Gerizim.
- In speaking to a woman who is unknown to him, and a Samaritan woman at that, Jesus is contravening the acceptable social mores of his time. This causes shock in the disciples but indicates that the kingdom of God is open to all who recognise Jesus.

THIS WEEK'S READINGS

(16 - 22 March)

- **Monday, 16:** Monday, 3rd week Lent (2 Kg 5:1-15; Lk 4:24-30)
- **Tuesday, 17:** St Patrick's Day (Jer 1:4-9; Acts 13:46-49; Lk 10:1-12)
- **Wednesday, 18:** Wednesday, 3rd week Lent (Deut 4:1, 5-9; Mt 5:17-19)
- **Thursday, 19:** St Joseph, Spouse of the Blessed Virgin Mary (2 Sam 7:4-5, 12-14; Rom 4:13m 16-18, 22; Mt 1:16, 18-21, 24)
- **Friday, 20:** Friday, 3rd week Lent - (Josea 14:2-10; Mk 12:28-34)
- **Saturday, 21:** Saturday, 3rd week Lent (Hosea 5:15-6:6; Lk 18:9-14)
- **Sunday 22:** FOURTH SUNDAY of LENT (1 Sam 16:1, 6-7, 10-13; Eph 5:8-14; Jn 9:1-41)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.
Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552),
Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).