Welcome to



St Luke's, Noarlunga and Seaford Ecumenical Centre (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - YEAR A

NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: nswcp@tpg.com.au

Web: www.noarlungaseafordparish.org.au

OFFICE HOURS

Tuesday, Wednesday, Thursday 10.00am - 12.00noon

PARISH TEAM CONTACTS PARISH PRIEST

Fr Josy Sebastian (8382 1717; in an emergency 0452 524 169; jponnambal@gmail.com)

ASSISTANT PRIEST

Fr Prathap Katta (8382 1717)

PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241; fishlock11@tpg.com.au

(Please submit newsletter items to the office by 11.30am each Wednesday)

SEAFORD

Sr Bernie Sontrop SGS - SEM (Catholic Community Coordinator -0400035462

ANTIOCH YOUTH MINISTRY

For Antioch enquiries please ring the Parish Office (8382 1717)

CHILD PROTECTION

Child Protection Unit 8210 8159



FIRST READING

Deuteronomy 8:2-3, 14-16 Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

RESPONSORIAL PSALM

Ps 147:12-15, 19-20 Praise the Lord, Jerusalem.

SECOND READING

1 Corinthians 10:16-17 The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a

communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

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GOSPEL ACCLAMATION Jn 6:51-52

Alleluia, alleluia! I am the living bread from heaven, savs the Lord: whoever eats this bread will live for ever. Alleluia!

GOSPEL

John 6:51-58 Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day.

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Baptism of Infants: 8382 1717	RE-OPENING OF CHURCHES
Children's Faith Formation	RE-OFENING OF CHURCHES
Sacrament of Reconciliation:	• Churches are now re-opened for Private Prayer and Weekday masses .
Ministry to Sick:	 Numbers will be restricted to 20 people. Funerals now permitted to have up to 50 people plus those
Gabrielle Byrne 0422 804 579	officiating.
Antioch Co-ordinators:	• Weddings now permitted to have 20 people plus those officiating.
Sandy & Paul Knobloch 0433 471 077 Child Safe Contact Person:	• Private Baptisms are allowed to resume from June with 10 people plus those officiating.
Dolores McCluskey 0413 810 049	
Nick Wright 0456 470 539	<u>MASS TIMINGS AT ST. LUKE'S, NOARLUNGA</u>
Chairperson Parish Pastoral Council: Dr Paul Rijken	<u>commencing 01.06.2020</u>
Chairperson Liturgy Group:	MONDAY 9.00AM
Margaret Burns	TUESDAY 9.00AM
Parish Schools and Colleges:	WEDNESDAY 7.30PM
Galilee Learning Centre 8557 9000	THURSDAY 9.00AM
Principal - Ms J Higgins and	Exposition of the Blessed Sacrament from 9.00 – 2.00pm
Ms Sharon Doyle	
St John the Apostle8382 2064Principal -Ms Dee-Anne Peters	FRIDAY 10.00AM
All Saints 83270020	SATURDAY 6.00PM (commencing 13 June 2020)
Principal - Mrs Liz Keogh	SUNDAY 9.00AM & 10.30AM
Cardijn College 8392 9500	
Principal - Dr P Rijken	Note: Numbers will be restricted to 20 people only at any one time. This will be
Pray for the healing of: :	strictly adhered to.
Maureen Munday, Angela Young, Mel Smith, Anton Sylvester, Marie MacLoughlin, Michelle Smith,	Those who wish to attend the weekend masses, must call the Parish Office on 8382-1717, during office hours (10.00am – 12.00noon on Tuesdays, Wednesdays and Thursdays) and make a booking.
Catherine Kelley, Mary Szantyr, Olive	All visitors to the church are requested to write their names and contact number in the
Murphy, Briege Hannon, John Cooper,	sheet provided in the foyer.
Francesco Martinelli, Bill Tanti, Gentile Monardo, Carlo Robusti, Pastor Mark	St. Luka's Catholis Church will be spend for private prover from 0.00cm to
Kaesler.	St. Luke's Catholic Church will be opened for private prayer from 9.00am to 2.00pm every day.
Deceased:	
Anniversaries: Pat Wood	
We keep in mind and our prayers those who have died and those who grieve.	In the rush to
(Names will remain on the Prayer for	return back to
Healing list for one month).	
EMERGENCIES	normal, use this
For urgent matters, please	time to consider
contact	lime lo consider
Fr. Josy — 0452 524 169	which parts of
Toni Fishlock — 0417 801 241	
The Parish Office will be opened	normal are worth
between 10.00am—12.00 noon on	rushing back to.
Tuesdays, Wednesdays and	rushing back to.
Thursdays.	

LIVE STREAMING OF MASSES

Live streaming and TV broadcasting of Sunday Mass in the Cathedral

The Archdiocese will continue to live stream **Sunday Mass at 10am** from St Francis Xavier's Cathedral. This Mass can be viewed live and on demand on the home page of <u>www.adelaide.catholic.org.au</u>.

For those without internet access the Sunday Mass is replayed on Channel 44 at 4pm every week. An interstate service is screened live every week on Channel 10 at 6am.

PRAYER DURING THE CORONAVIRUS PANDEMIC



Prayer of Entrustment of Australia to Immaculate Mary, Our Lady Help of Christians

O Immaculate Mary, Help of Christians, Queen of Heaven and Earth, and tender Mother of humanity, at this time when a pandemic threatens all of your children, we entrust to you our nation, Australia, and all who live in this country.

We commit to your intercession all the members of our community, beginning with the weakest ones, from unborn to the sick, the disabled and the elderly. We commit to you our families, our young and old, and all who are vulnerable, those who are quarantined or anxious. We entrust to your Immaculate Heart those who have lost their livelihood or employment, our pastors and other essential service workers, and our leaders at this time.

We implore your intercession especially for the protection of nurses and doctors and those who minister to the contagious sick in this crisis. Reign over us Mother of God and teach us how to make the Heart of Jesus reign in triumph in us and around us, as it has reigned and triumphed in you!

Amen

COLLECTIONS

Direct Payments

- 1. Go to <u>www.adelaide.catholic.org.au/donation</u> and follow the prompts. If you wish to donate to both the first and second collections, you will need to do this twice. For the first collection select *First Collection* and for the second collection, select *General*.
 - If you bank online, you can set up periodic, direct payments yourself. Again, you will need to do this twice—once for the first collection and again for the second.

Acc: Noarlunga Seaford Parish BSB: 085-005

Acc No: 489 753 939

Ref: Your surname, Initials and First or General

3. Periodic regular payments may also be organized with your bank. Take the account details (above) with you and bank staff can set it up for you.

NB: *First collection* is for the support of our Priests and *General* is for the support of our Parish.

For those who require a CDF form, please contact the office.

Members of the Parish Pastoral Council

Fr Josy Sebastian Fr Pratha Katta Mr Paul Rijken—Chairman Mr Nick Wright—Vice Chairman Mr Dennis McCarthy—Secretary Mr Paul Knobloch Mr Richard Baxter Mrs Maria Dixon Mr John McMahon Mr Justin Marsh, Mrs Sarah Hart Mr Kevin Barry Mrs Toni Fishlock Ms Katelin Lawrie Mrs Pia Pilcher Mr Charl Abd-Elmalk

COMPLIANCE WITH REGULATIONS

(The following conditions must be observed for all Church gatherings)

- Attendance for mass or private devotion for the time being is restricted to 20 persons in addition to the celebrants
- The four-square metres per person rule is to be observed in determining the total numbers allowed in the space.
- Except for families and household groups, people should be at least 1.5 metres apart.
- There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Precious Blood will not be distributed.
- No collection plates or hymn books are to be passed around.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

Phone 8553 2132 (www.kicatholic.org.au)

NOARLUNGA/SEAFORD PARISH

Phone 8382 1717 (www.noarlunga-seafordparish.org.au)

VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084 (www.victorgoolwacatholic.org.au)

WILLUNGA PARISH Phone 8556 2132 (www.willungaparish.org.au) *(Continued from page 1)* For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'



DID YOU KNOW?

- Gathering together to break bread and share the cup is the most ancient practice of the church. Paul wrote a description of 'The Lord's Supper' in I Corinthians 11:23 in about the year 56.
- This feast, which used to be known as 'Corpus Christi', originated in the Middle Ages as a celebration of the real presence of Christ in the Eucharistic bread.
- In John's Gospel, the Eucharist is instituted by Christ in the sharing of the loaves and fishes, not at the Last Supper that he had with his friends on the night before he died. For John, the central act of that Last Supper was the washing of the feet of the disciples—an act of service to others.

EXPLORING THE WORD

This passage comes after Jesus has fed the multitudes with five barley loaves and two fish, but in his explanation of this sign, Jesus refers to himself as 'living bread', 'bread from heaven' that gives eternal life. The ancestors who followed Moses out of Egypt had been sent manna from heaven to nourish them in the desert, but they had still died. The food that Jesus offers - himself - will lead to eternal life!

As is typical in John's Gospel, this text can be read on two levels. The words spoken by Jesus would have been shocking to those who heard them. For the Jewish people, to eat flesh and drink blood was unthinkable; it was abhorrent. Jewish dietary laws forbade the eating of flesh with its blood in it. Blood was the symbol of the life of the creature. At the end of the flood story in

Genesis, God gives to humans all the plants and animals of the earth as food for them, 'with this exception: you must not eat flesh with life, that is to say blood, in it' (Genesis 9:4). Now here is Jesus saying that his followers must eat his flesh and drink his blood in order to have life. In the continuation of this gospel passage, many turn away from Jesus at hearing him say this. Jesus then asks the disciples if they too will leave him. Peter answers on their behalf with a wonderful acclamation of faith: 'Lord, who shall we go to? You have the message of eternal life and we believe; we know that you are the Holy One of God.'

The giving of Jesus' flesh and blood for the life of the world is a reference to the salvific nature of his death and the inauguration of a new covenant through his sacrifice.

SYMBOLS AND IMAGES

Bread is the 'staff of life'- that which sustains us. Along with water, it is the most basic of staples: simple, nourishing, satisfying. But Jesus is offering more than ordinary bread. He is offering that which will not only sustain us in this life but will lead to eternal life.

THIS WEEK'S READINGS (15 - 21 June)

- *Monday, 15:* Weekday, Ord Time 11 (1 Kg 21:1-16; Mt 5:38-42)
- *Tuesday, 16:* Weekday, Ord Time 11 (1 Kg 21:17-29; Mt 5:43-48)
- *Wednesday, 17:* Weekday, Ord Time 11 (2Kg 2:1, 6-14; Mt 6:1-6, 16-18)
- *Thursday, 18:* Weekday, Ord Time 11 (Sirach 48:1-14; Mt 6:7-15)
- *Friday, 19:* The Most SACRED HEART of Jesus (Deut 7:6-11; 1Jn 4:7-16; Mt 11:25-30)
- *Saturday, 20:* The Immaculate Heart of the Blessed Virgin Mary (Is 61:9-11; Lk 2:41-51)
- *Sunday 21*: 12th SUNDAY in ORDINARY TIME (Jer 20:10-13; Rom 5:12-15; Mt 10:26-33)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).