



Come to me and I will give you rest.

Welcome to

Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and Seaford Ecumenical Centre
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

14TH SUNDAY IN ORDINARY TIME - YEAR A

Vol 8 : No 33

NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: nswcp@tpg.com.au

Web: www.noarlunga-seafordparish.org.au

OFFICE HOURS

Tuesday, Wednesday, Thursday
10.00am - 12.00noon

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Josy Sebastian (8382 1717;
in an emergency 0452 524 169;
jponnambal@gmail.com)

• ASSISTANT PRIEST

Fr Prathap Katta
(8382 1717)

• PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241;
fishlock11@tpg.com.au

(Please submit newsletter items to the office by 11.30am each Wednesday)

• SEAFORD

Sr Bernie Sontrop SGS – SEM
(Catholic Community Coordinator
- 0400 035 462)

ANTIOCH YOUTH MINISTRY

For Antioch enquiries please ring the Parish Office (8382 1717)

CHILD PROTECTION

Child Protection Unit 8210 8159



FIRST READING

Zechariah 9:9-10

The Lord says this:

Rejoice heart and soul, daughter of Zion! Shout with gladness, daughter of Jerusalem! See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations. His empire shall stretch from sea to sea, from the River to the ends of the earth.

RESPONSORIAL PSALM

Ps 144:1-2, 8-11, 13-14

I will praise your name for ever, my king and my God.

SECOND READING

Romans 8:9,11-13

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no

necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

GOSPEL ACCLAMATION

Mt 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, you have revealed to little ones the mysteries of the kingdom. Alleluia!

GOSPEL

Matthew 11:25-30

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do.

Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Yes, my yoke is easy and my burden light.'

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Baptism of Infants: 8382 1717
Children's Faith Formation
Sacrament of Reconciliation:
 Each Saturday 9.00am - 9.30am and
 Half an hour before all weekend masses
Ministry to Sick:
 Gabrielle Byrne 0422 804 579
Antioch Co-ordinators:
 Sandy & Paul Knobloch 0433 471 077
Child Safe Contact Person:
 Dolores McCluskey 0413 810 049
 Nick Wright 0456 470 539
Chairperson Parish Pastoral Council:
 Dr Paul Rijken
Chairperson Liturgy Group:
 Margaret Burns
Parish Schools and Colleges:
 Galilee Learning Centre 8557 9000
 Principal - Ms J Higgins and
 Ms Sharon Doyle
 St John the Apostle 8382 2064
 Principal - Ms Dee-Anne Peters
 All Saints 83270020
 Principal - Mrs Liz Keogh
 Cardijn College 8392 9500
 Principal - Dr P Rijken



Congratulations and God's Blessings to all who are celebrating a Birthday or Anniversary in July

MASS AT SEAFORD

Mass will resume for the Catholic community at SCC/SEM on Sunday July 11th at 10.45am in the large worship space. While the Mass will be the same, there are specific arrangements that will apply to ensure that we are COVID 19 safe as follows:

- Keep the 1.5 meter social distancing requirement at all times
- The doors will open at 10.30 am to allow for the Lutheran and Uniting church communities to depart and clean the space as required by our Covid-19 plan.
- Enter glass door on the right hand side as you approach the Large Worship Space from the car park. marked **ENTER**.
- Write your name on the 'tracing' register on the table on the left of the entry door and place your contribution to the collection in the collection bags.
- Sanitize your hands.
- Take your seat.
- Remain seated for Communion which will be given in the hand only by the priest and special minister who will move from row to row around the congregation.
- Leave by the glass door on the right hand side as you of the Large Worship Space marked **EXIT**.

For your own safety and the safety of the community please be vigilant in following these arrangements. THANK YOU

SEM TOWN SQUARE CAFÉ has re-opened. While space is limited due to social distancing requirements, it's business as usual, including the availability of delicious frozen take away meals. It is suggested that you book the day before if you're planning a small group or family gathering at the Café.

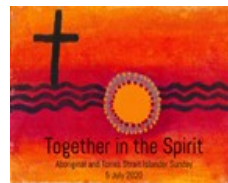
Church Cleaning
 For weekend 11/12 July
 Cleaning: Sally Stanfield
 Vacuuming: Rajiv Govind

Finances
 For weekend 27 28 June
 1st Collection \$
 Support for Archdiocesan Priests
 2nd Collection \$ (envelopes)
 Open Plate \$
 Thank you for your ongoing support and commitment to the community.

The Parish Office will be opened from 10.00am—2.00pm on Tuesdays, Wednesdays and Thursdays

The Lectors' and Welcomers' roster for the months July-December, is available in the foyer. All Lectors' and Welcomers' are requested to take their copy.

5July Aboriginal and Torres Strait Islander Sunday



Aboriginal and Torres Strait Islander Sunday is the first Sunday in July. Reconciliation week is an important event on the Australian calendar and this year, we are asked to reflect on our national identity, and the place of Aboriginal and Torres Strait Islander histories, cultures and rights in our nation's story.

Make contact with your local Aboriginal and Torres Strait Islander Catholic Ministry (find them via [MY NATSICC](#)). The act of 'black and white' people praying together for mercy, forgiveness and justice is a powerful symbol of all that the Year of Mercy represents.

This year, Adelaide will host the national Aboriginal and Torres Strait Islander Sunday Mass in St Francis Xavier's Cathedral at 11am on Sunday July 5. It will also be live streamed and replayed on Channel 44 at 4pm.

Pray for the healing of: Maureen Munday, Angela Young, Mel Smith, Anton Sylvester, Marie MacLoughlin, Michelle Smith, Catherine Kelley, Mary Szantyr, Olive Murphy, Briege Hannon, John Cooper, Francesco Martinelli, Bill Tanti, Gentile Monardo, Carlo Robusti,



Pastor Mark Kaesler.

Deceased: Anna Kirst, Enid Tanner

Anniversaries: John Manfield

We keep in mind and our prayers those who have died and those who grieve.

(Names will remain on the Prayer for Healing list for one month).

Funeral Mass for parishioner Enid Tanner will be held at St. Luke's on Wednesday, 8th July at 2.00pm.

YET ANOTHER WAY WE CAN CONTRIBUTE TO THE BUSH FIRE APPEAL

One of our parishioners, Jane, carries out garment repairs and alterations. Jane has generously offered to donate all the money she receives from this service this year to the Bush Fire Appeal.

If you need garments altered or repaired please contact Jane on 8382 8817.

Lectors and Welcomers for weekend 11/12 July

6.00pm

9.00am

P1 Mary Kralj

P1 Beverly Ellis

P2 Margaret Mottram

P2 Liz Brown

W Brenda Byrne

W Connie Anderson

IMPORTANT RULES TO BE STRICTLY FOLLOWED

- A distance of 2 sq m per person is to be strictly followed.
- Families from same household are permitted to sit together.
- Please record your name and number in the book provided in the foyer before entering the church.
- Use the hand sanitizer supplied on the table in the foyer.
- Collection bags are at the back of the church for envelopes, etc.
- A fine of \$5,000 applies for non compliance of the above.

These are State Government Rules and are to be strictly followed at all times

WHAT'S ON

Mon	Jul 06	Mass at 9.00am
Tues	Jul 07	Mass at 9.00am 7.00pm-9.00pm—Pastoral Council Meeting
Wed	Jul 08	10.00am—3.00pm—Craft Group Mass at 7.30pm
Thurs	Jul 09	Mass at 9.00am 10.00am-12.00noon—Prayer Group 9.00-2.00pm Exposition of Blessed Sacrament
Fri	Jul 10	Mass at 10.00am
Sat	Jul 11	Mass at 6.00pm
Sun	Jul 12	Mass at 9.00am and 5.30pm

Pray Meeting has re-commenced.
Prayer Meetings will be held on Thursdays between 10.00am—12.00 noon, only during School Terms.

Everyone are welcome.

COLLECTIONS

Direct Payments

1. Go to www.adelaide.catholic.org.au/donation and follow the prompts. If you wish to donate to both the first and second collections, you will need to do this twice. For the first collection select *First Collection* and for the second collection, select *General*.
2. If you bank online, you can set up periodic, direct payments yourself. Again, you will need to do this twice—once for the first collection and again for the second.

Acc: Noarlunga Seaford Parish
BSB: 085-005
Acc No: 489 753 939
Ref: Your surname, Initials and *First or General*
3. Periodic regular payments may also be organized with your bank. Take the account details (above) with you and bank staff can set it up for you.

NB: *First collection* is for the support of our Priests and *General* is for the support of our Parish.

For those who require a CDF form, please contact the office.

COMPLIANCE WITH REGULATIONS

(The following conditions apply from Monday June 29)

- Attendance for mass is dependent on the 1 in 2 sq.m rule restriction.
- This number also applies for funerals and weddings.
- Except for families and household groups, people should socially distance.
- There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Precious Blood will not be distributed.
- No collection plates or hymn books are to be passed around.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

Phone 8553 2132
(www.kicatholic.org.au)

NOARLUNGA/SEAFORD PARISH

Phone 8382 1717
(www.noarlunga-seafordparish.org.au)

VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084
(www.victorgoolwacatholic.org.au)

WILLUNGA PARISH

Phone 8556 2132
(www.willungaparish.org.au)

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EXPLORING THE WORD

Matthew's community must have been deeply troubled by the fact that the 'learned and clever' religious leaders of the day did not accept the message of Jesus. Surely they, of all people, should have been in a position to recognise the truth. But in this passage, Matthew explains that it is not from a position of knowledge or power that one recognises the truth; rather it is from an attitude of openness and simplicity.

Jesus' intimate address of *Abba* (*Father*) is used five times. This intimate relationship is characterised by God's entrusting all things to the Son, and the Son in turn revealing them to those who have faith. Jesus is the perfect teacher, describing himself as gentle and humble in heart.

There is an interesting contrast here between the burden of following the restrictive laws of the Pharisees and the 'easy burden' of faith in Christ. The rules and laws of the Pharisees often added to the burden experienced by people of the day, while Jesus tried to lift the burden from people.

SHARING THE TRADITION

Throughout the history of the Church there have been examples of people who have taken up the 'burden' of faith and experienced it as a double edged sword of both great joy and blessing as well as an awesome responsibility leading to hardship and persecution. Australia's Saint Mary of the Cross (Mary MacKillop) is one example.

Born in Fitzroy in 1842, Mary was fifteen when she felt called to be a nun. Unable to find a religious order which suited her call, Mary began her own – the Sisters of St Joseph – in 1867, dedicated to the education of the poor, particularly, the rural poor. Her independence and determination to live under her own rule and not that of the Bishop, led her into conflict with Church authorities. At the centre of the difficulty was Mary's insistence that her sisters live absolute poverty and rely on God to provide for their needs. This meant begging which the Bishops thought unseemly. Mary was

excommunicated in 1871 only to be re-instated in 1872, although opposition by some continued. Despite the setbacks and disappointments, the Josephite order continued to expand both in membership and ministry. Her struggle was worth the effort and Mary was Canonised a saint in Rome in 2010 by Pope Benedict XVI.

DID YOU KNOW?

- The prayer of blessing which Jesus makes in this gospel is known as a *berakah*. It is the basis of Jewish prayers of praise and thanksgiving. In our liturgy we use the *berakah* form just before the Eucharistic Prayer: *Blessed are you, Lord God of all creation. Through your goodness we have this bread and wine to offer ...to which we all respond: Blessed be God forever.*
- A yoke is a piece of agricultural equipment that went around the neck of an ox. It is attached to a plough or a cart that the ox drags along. This method is still used in many parts of the world. The yoke takes the burden of the load which the oxen must pull. It is heavy work.



THIS WEEK'S READINGS

(06 - 12 July)

- **Monday, 10:** Weekday, Ordinary Time 14 (Hosea 2:16-18, 21-22; Mt 9:18-26)
- **Tuesday, 11:** Weekday, Ordinary Time 14 (Hosea 8:4-7, 11-13; Mt 9:32-38)
- **Wednesday, 12:** Weekday, Ordinary Time 14 (Hosea 10:1-3, 7-8, 12; Mt 10:1-7)
- **Thursday, 13:** Weekday, Ordinary Time 14 (Hosea 11:1-4, 8-9; Mt 10:7-15)
- **Friday, 14:** Weekday, Ordinary Time 14 (Hosea 14:2-10; Mt 10:16-23)
- **Saturday, 15:** St Benedict (Is 6:1-8; Mt 10:24-33)
- **Sunday 16:** 15th SUNDAY in ORDINARY TIME (Is 55:10-11; Rom 8:18-23; Mt 13:1-3)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).