



Welcome to

# Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and Seaford Ecumenical Centre  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**THE HOLY FAMILY OF JESUS, MARY AND JOSEPH - YEAR C**

**Vol 10 : No 06**

## NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

*(Please leave a message outside office hours and we will get back to you as soon as we can)*

Email: [nswcp@tpg.com.au](mailto:nswcp@tpg.com.au)

Web: [www.noarlunga-seafordparish.org.au](http://www.noarlunga-seafordparish.org.au)

### OFFICE HOURS

Tuesday - Friday  
10.00am - 3.00pm

### PARISH TEAM CONTACTS

#### • PARISH PRIEST

Fr Josy Sebastian (8382 1717; in an emergency 0452 524 169; [jponnambal@gmail.com](mailto:jponnambal@gmail.com))

#### • ASSISTANT PRIESTS

Fr Prathap Katta (8382 1717)

Fr Arul Dev (8382 1717)

#### • PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241; [fishlock11@tpg.com.au](mailto:fishlock11@tpg.com.au)

*(Please submit newsletter items to the Parish Office by 11.30am each Wednesday)*

#### • SEAFORD

Sr Bernie Sontrop SGS – SCC (Catholic Community Coordinator - 0400 035 462)

### CHILD PROTECTION

Child Protection Unit 8210 8159

### REGULAR WEEKEND MASSES

#### • SATURDAY EVENING

6.00pm - St Luke's

#### • SUNDAYS

9.00am - St Luke's, Noarlunga

10.45am - SCC, Seaford

11.00am - 1<sup>st</sup> Sun - St Luke's: Spanish

2.00pm - 2<sup>nd</sup> Sun - St Luke's: Filipino

5.30pm - St Luke's: Youth Mass



### FIRST READING

*Samuel 1:20-22, 24-28*

Hannah conceived and gave birth to a son, and called him Samuel 'since' she said 'I asked the Lord for him.'

When a year had gone by, the husband Elkanah went up again with all his family to offer the annual sacrifice to the Lord and to fulfil his vow.

Hannah, however, did not go up, having said to her husband, 'Not before the child is weaned. Then I will bring him and present him before the Lord and he shall stay there for ever.'

When she had weaned him, she took him up with her together with a three-year-old bull, an ephah of flour and a skin of wine, and she brought him to the temple of the Lord at Shiloh; and the child was with them. They slaughtered the bull, and the child's mother came to Eli. She said, 'If you please, my lord. As you live, my lord, I am the woman who stood here beside you, praying to the Lord. This is the child I prayed for, and the Lord granted me what I asked him. Now I make him over to the Lord for the whole of his life. He is made over to the Lord.'

There she left him, for the Lord.

### RESPONSORIAL PSALM

*Ps 83:2-3, 5-6, 9-10*

*How happy they who dwell in your house, O Lord.*

### SECOND READING

*1 Jn 3:1-2, 21-24*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us.

My dear people, we are already the children of God but what we are to be in the future has not yet been revealed, all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants.

His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

### GOSPEL ACCLAMATION

*Acts 16:14*

*Alleluia, alleluia!*

*Open our heart, O Lord, to listen to the words of your Son.*

*Alleluia!*

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**COMPLIANCE WITH COVID-19 REGULATIONS**  
(Current from 21 December, 2021)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres. The number of people at a Private Activity has increased from 50 people to 150 people, provided density requirements are met. If more than 50 people are present, there must be an independent COVID Marshal. QR codes and/or handwritten logs are essential.
- Wearing of masks is mandatory. (A doctor's certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship and members of choirs or chorus groups may perform or rehearse indoors, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access: [Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.



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**GOSPEL**

**Luke 2:41-52**

Every year the parents of Jesus used to go to Jerusalem for the feast of the Passover. When he was twelve years old, they went up for the feast as usual. When they were on their way home after the feast, the boy Jesus stayed behind in Jerusalem without his parents knowing it. They assumed he was with the caravan, and it was only after a day's journey that they went to look for him among their relations and acquaintances. When they failed to find him they went back to Jerusalem looking for him everywhere.

Three days later they found him in the Temple, sitting among the doctors, listening to them, and asking them questions; and all those who heard him were astounded at his intelligence and his replies. They were overcome when they saw him, and his mother said to him, 'My child, why have you done this to us? See how worried your father and I have been, looking for you.'

'Why were you looking for me?' he replied. 'Did you not know that I must be busy with my Father's affairs?' But they did not understand what he meant. He then went down with them and came to Nazareth and lived under their authority. His mother stored up all these things in her heart. And Jesus increased in wisdom, in stature, and in favour with God and men.

**GOSPEL BACKGROUND**

Mary, Joseph, and Jesus are presented in today's Gospel as a faithful Jewish family. They are participating in the annual pilgrimage to Jerusalem for the feast of Passover, an event shared each year with family and friends. When Jesus is found, Luke describes him as seated in the Temple in the midst of the Jewish teachers. Although he is young, Jesus seems not to need teaching about his Jewish tradition. In his dialogue with these learned teachers, Jesus astounds them

with his insight and understanding. Jesus is a child of Israel. His Father is God.

The dialogue between Mary and Jesus contains many references to family relationships. In fact, in this Gospel reading Mary and Joseph are never identified by name. Instead they are referred to by their relationship to Jesus. Ultimately, this emphasizes Luke's point about the identity of Jesus. When Mary and Joseph find Jesus in the Temple, they question Jesus and express their anxiety. Jesus replies in words that many have thought to be disrespectful. Jesus says that he was never lost; he was at home. Jesus is God's Son, and he is in his Father's house. Luke will continue to suggest that faith in Jesus establishes new family relationships as he describes Jesus' public ministry.

In Luke's Gospel, Mary's importance is even greater than her role as Jesus' mother. Mary is the first disciple and will be present with Jesus' disciples after his Resurrection at Pentecost to work through her so that salvation might come to everyone. Because of this, Mary is a model and symbol of the Church. May we be like Mary, open and cooperative in God's plan for salvation. *Loyola Press*

**THIS WEEK'S READINGS**

(December 27 - January 2)

- **Monday, 27:** St John (1 Jn 1:1-4; Jn 20:2-8)
- **Tuesday, 28:** The Holy Innocents (1 Jn 1:5 - 2:2; Mt 2:13-18)
- **Wednesday, 29:** 5th day in Octave of the Nativity (1Jn 2:3-11; Lk 2:22-35)
- **Thursday, 30:** 6th day in Octave of the Nativity (1Jn 2:12-17; Lk 2:36-40)
- **Friday, 31:** 7th day in Octave of the Nativity (1Jn 3:7-10; Jn 1:35-42)
- **Saturday, 01:** MARY, the Holy MOTHER OF GOD ( Num 6:22-27; Gal 4:4-7; Lk 2:16-21)
- **Sunday 02:** The EPIPHANY of the LORD (Is 60:1-6; Eph 3:2-3, 5-6; Mt 2:1-12)

**PASTORAL CARE**

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).