



Welcome to

Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and SCC, Seaford

THE MOST HOLY TRINITY - YEAR A

Vol 11 : No 28

NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: nswcp@tpg.com.au

Web: www.noarlunga-seafordparish.org.au

OFFICE HOURS

Tuesday - Friday
10.00am - 3.00pm

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Josy Sebastian - (8382 1717;
in an emergency 0452 524 169;
jponnambal@gmail.com)

• ASSISTANT PRIEST

Fr Dominick Okwadha
(8382 1717; okwadha@yahoo.com)

• PARISH MANAGER NEWSLETTER

Mrs Toni Fishlock - 0417 801 241;
fishlock11@tpg.com.au

(Please submit newsletter items to the Parish Office by 11.30am each Wednesday)

• SEAFORD

Sr Bernie Sontrop SGS – SCC
(Catholic Community Coordinator
- 0400 035 462)

CHILD PROTECTION

Child Protection Unit 8210 8159

REGULAR WEEKEND MASSES

• SATURDAY EVENING

6.00pm - St Luke's, Noarlunga

• SUNDAYS

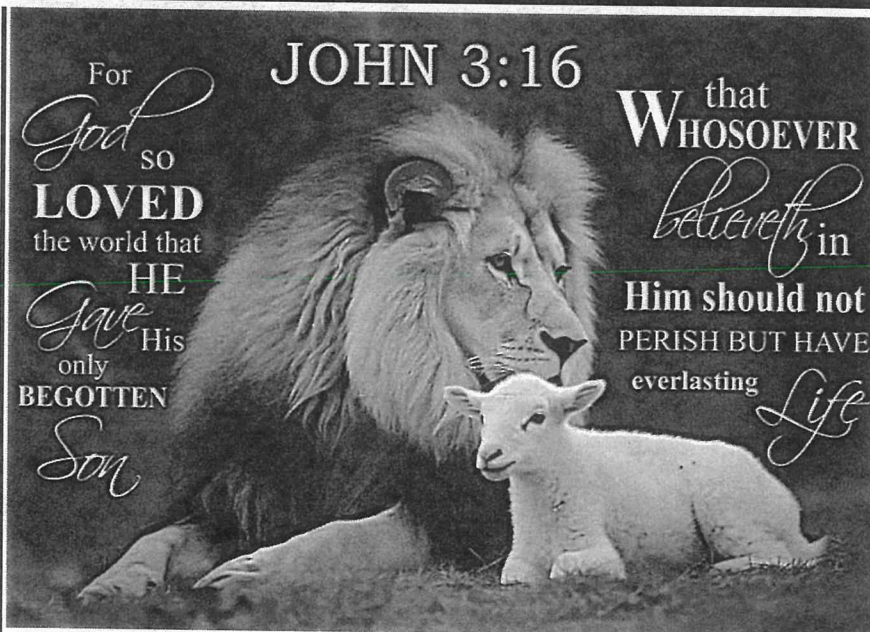
9.00am - St Luke's, Noarlunga

10.45am - SCC, Seaford

11.00am - 1st Sun - St Luke's: Spanish

2.00pm - 2nd Sun - St Luke's: Filipino

5.30pm - St Luke's: Youth Mass



FIRST READING

Exodus 34:4-6, 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

RESPONSORIAL PSALM

Daniel 3:52-56

Glory and praise for ever!

SECOND READING

2 Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with

you. Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION

Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

GOSPEL

John 3:16-18

Jesus said to Nicodemus:

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.

(Continued page 4)

COMPLIANCE WITH COVID-19 REGULATIONS

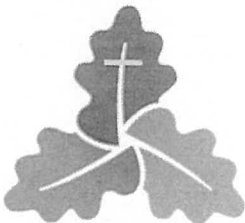
(Current from 01/06/23)



- If you have tested positive for COVID-19 please stay home and do not attend church services until you have fully recovered.
- Sick and high risk/vulnerable people are requested to stay home.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

DID YOU KNOW?

- The Catechism of the Catholic Church tells us that 'The mystery of the Most Holy Trinity is the central mystery of the Christian faith and of Christian life. God alone can make it known to us by revealing himself as Father, Son, and Holy Spirit' (§261).
- St Patrick is reputed to have attempted to explain the mystery of the Trinity as God who is Three-in-one by using the shamrock as a symbol. Another commonly used symbol of the Trinity is the triangle.
- The Trinity is sometimes described as the Lover (Father), the Beloved (Son) and the Love between (Spirit).
- Our God is relational. Humans, created in the image and likeness of God, are created to be in relationship with others.



Holy Trinity

(Continued from page 1)

HOW TO TELL IT'S GOD

(John 3: 16 - 18)

How can we tell it's God in the gospels? There are fewer incidents of fire and cloud there. Look for the sacrifice! Not the animal sacrifice offered in the Temple, but the divine one evident everywhere. Christ emptied himself of divine privileges and took on flesh. Jesus turned from temptations of wealth and power, and chose service. The King of Kings cast his lot among the poor and ignorant. What might easily have been the golden touch was used to heal lepers. Instead of a career, Jesus had a brief ministry. Sacrifice was spelled out in the silhouette of a cross on a hillside.

The signs of sacrifice are fewer in the world these days, though crosses abound on buildings and dangle from the ends of chains. If we want people to believe we come in the name of God, we'll have to produce the sacrifice.

What sacrifices have you made in the name of Christ?

Pray: Loving God, Jesus personifies your vision, care, and faithful action. We rejoice in the glorious life he led. We see in Jesus the God-given qualities of courage, persistence, and a refusal to back down. We are humbled by the death on the cross that ended his life. We find in Jesus your wonderful presence and inspiration. We will find renewed life in the risen Christ. We find in Jesus a compassionate way for the struggling world. With the Spirit, we will work to overcome the powers of darkness. Amen.

Ponder: Celebrate the Trinity by creating something in honour of the Source of all creation; sacrificing something in the name of Jesus; and contemplating the Holy Presence in prayer. God didn't go to all the trouble of sending Jesus merely to point an accusing finger.

"GOD SO LOVED ..."

There remain these three: faith, hope, and love. But the greatest of these is love (1 Corinthians 13: 13).

A little girl in an orphanage was a real problem child or so thought the principal. One day the principal saw

this child walk outside the main gate - forbidden by the rules of the house. The girl walked to a tree down the block and tied some pieces of paper to a tree. "Aha," thought the principal, "now I've got her". She went out and retrieved the pieces of paper. On them the little girl had written, "To whoever find this, I love you".

Loving relationships form the essence of the Trinity. Does it "in-form" our family and community relationships? How?

The Commissioning: God goes with you as you go out from this faith community. God, who created us and has sustained us all life through. You will look to Jesus as you go out from this faith community. Jesus, who we pattern our life on. The Spirit will inspire you as you go out from this faith community. The Spirit, who works with us to bring the realm of God closer. We go confidently. We go unafraid. We go together. *GPBS eNews*

THIS WEEK'S READINGS

(05 - 11 June)

- **Monday, 05:** St Boniface (Tobit 1:3; 2:1-8; Mk 12:1-12)
- **Tuesday, 06:** Weekday, Ord Time 10 (Tobit 2:9-14; Mk 12:13-17)
- **Wednesday, 07:** Weekday, Ord Time 9 (Tobit 3:1-11, 16-17; Mk 12:18-27)
- **Thursday, 08:** Weekday, Ord Time 9 (Tobit 6:10-11; 7:1, 9-14; 8:4-9; Mk 12:28-34)
- **Friday, 09:** Weekday, Ord Time 9 (Tobit 11:5-17; Mk 12:35-37)
- **Saturday, 10:** Weekday, Ord Time 9 (Tobit 12:1, 5-15, 20; Mk 12:38-44)
- **Sunday 11:** The Most Holy BODY and BLOOD of CHRIST (*Corpus Christi*) (Deut 8:2-3, 14-16; 1 Cor 10:16-17; Jn 6:51-58)



PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8382 1717; or in an emergency 0452 524 169.